

# Imposing Decency The Politics Of Sexuality And Race In Puerto Rico 1870 1920 American Encountersglobal Interactions

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**Gendered Compromises** Karin Alejandra Roseblatt 2000 With this book, Karin Roseblatt presents a gendered history of the politics and political compromise that emerged in Chile during the 1930s and 1940s, when reformist popular-front coalitions held power. While other scholars have focused on the economic realignments and novel political pacts that characterized Chilean politics during this era, Roseblatt explores how gender helped shape Chile's evolving national identity. Roseblatt examines how and why the aims of feminists, socialists, labor activists, social workers, physicians, and political leaders converged around a shared gender ideology. Tracing the complex negotiations surrounding the implementation of new labor, health, and welfare policies, she shows that professionals in health and welfare agencies sought to regulate gender and sexuality within the working class and to consolidate the male-led nuclear family as the basis of societal stability. Leftists collaborated in these efforts because they felt that strong family bonds would generate a sense of class belonging and help unify the Left, while feminists perceived male familial responsibility as beneficial for women. Diverse actors within civil society thus reworked the norms of masculinity and femininity developed by state agencies and political leaders—even as others challenged those ideals.

**Sexual Violence during War and Peace** J. Boesten 2014-04-16 Using the Peruvian internal armed conflict as a case study, this book examines wartime rape and how it reproduces and reinforces existing hierarchies. Jelke Boesten argues that effective responses to sexual violence in wartime are conditional upon profound changes in legal frameworks and practices, institutions, and society at large.

**Imposing Decency** Eileen Findlay 1999 The interrelationship between sexuality and national identity during Puerto Rico's transition from Spanish to U.S. colonialism.

**Black Political Activism and the Cuban Republic** Melina Pappademos 2011-09-19 While it was not until 1871 that slavery in Cuba was finally abolished, African-descended people had high hopes for legal, social, and economic advancement as the republican period started. In *Black Political Activism and the Cuban Republic*, Melina Pappademos analyzes the racial politics and culture of black civic and political activists during the Cuban Republic. The path to equality, Pappademos reveals, was often stymied by successive political and economic crises, patronage politics, and profound racial tensions. In the face of these issues, black political leaders and members of black social clubs developed strategies for expanding their political authority and for winning respectability and socioeconomic resources. Rather than appeal to a monolithic black Cuban identity based on the assumption of shared experience, these black activists, politicians, and public intellectuals consistently recognized the class, cultural, and ideological differences that existed within the black community, thus challenging conventional wisdom about black community formation and anachronistic ideas of racial solidarity. Pappademos illuminates the central, yet often silenced, intellectual and cultural role of black Cubans in the formation of the nation's political structures; in doing so, she shows that black activism was only partially motivated by race.

**Becoming Black Political Subjects** Tianna S. Paschel 2018-04-03 After decades of denying racism and underplaying cultural diversity, Latin American states began adopting transformative ethno-racial legislation in the late 1980s. In addition to symbolic recognition of indigenous peoples and black populations, governments in the region created a more pluralistic model of citizenship and made significant reforms in the areas of land, health, education, and development policy. *Becoming Black Political Subjects* explores this shift from color blindness to ethno-racial legislation in two of the most important cases in the region: Colombia and Brazil. Drawing on archival and ethnographic research, Tianna Paschel shows how, over a short period, black movements and their claims went from being marginalized to become institutionalized into the law, state bureaucracies, and mainstream politics. The strategic actions of a small group of black activists—working in the context of domestic unrest and the international community's growing interest in ethno-racial issues—successfully brought about change. Paschel also examines the consequences of these reforms, including the institutionalization of certain ideas of blackness, the reconfiguration of black movement organizations, and the unmaking of black rights in the face of reactionary movements. *Becoming Black Political Subjects* offers important insights into the changing landscape of race and Latin American politics and provokes readers to adopt a more transnational and flexible understanding of social movements.

**Women, Creole Identity, and Intellectual Life in Early Twentieth-century Puerto Rico** Magali Roy-Féquièrre 2004 This work attempts to cast new light on the Generacion del Treinta, a group of Creole intellectuals who situated themselves as the voice of a new cultural nationalism in Puerto Rico. Through a feminist lens, it focuses on the interlocking themes of nationalism, gender, class and race.

**The Anarchy of Empire in the Making of U.S. Culture** Amy Kaplan 2002 The US has always imagined that its identity as a nation is insulated from violent interventions abroad, as if a line between domestic and foreign affairs could be neatly drawn. This text argues that such a distinction has been illusory at least since the war with Mexico in the mid-19th century.

**After Love** Noelle M. Stout 2014-04-02 Focused on the intimate effects of large-scale economic transformations, *After Love* illuminates the ways that everyday efforts to imagine, resist, and enact market reforms shape sexual desires and subjectivities. Anthropologist Noelle M. Stout arrived in Havana in 2002 to study the widely publicized emergence of gay tolerance in Cuba but discovered that the sex trade was dominating everyday discussions among gays, lesbians, and travestis. Largely eradicated after the Revolution, sex work, including same-sex prostitution, exploded in Havana when the island was opened to foreign tourism in the early 1990s. The booming sex trade led to unprecedented encounters between Cuban gays and lesbians, and straight male sex workers and foreign tourists. As many gay Cuban men in their thirties and forties abandoned relationships with other gay men in favor of intimacies with straight male sex workers, these bonds complicated ideas about "true love" for queer Cubans at large. From openly homophobic hustlers having sex with urban gays for room and board, to lesbians disparaging sex workers but initiating relationships with foreign men for money, to gay tourists espousing communist rhetoric while handing out Calvin Klein bikini briefs, the shifting economic terrain raised fundamental questions about the boundaries between labor and love in late-socialist Cuba.

**The New Latino Studies Reader** Ramon A. Gutierrez 2016-08-23 The *New Latino Studies Reader* is designed as a contemporary, updated, multifaceted collection of writings that bring to force the exciting, necessary scholarship of the last decades. Its aim is to introduce a new generation of students to a wide-ranging set of essays that helps them gain a truer understanding of what it's like to be a Latino in the United States. With the reader, students explore the sociohistorical formation of Latinos as a distinct panethnic group in the United States, delving into issues of class formation; social stratification; racial, gender, and sexual identities; and politics and cultural production. And while other readers now in print may discuss Mexican Americans, Puerto Ricans, Cubans and Central Americans as distinct groups with unique experiences, this text explores both the commonalities and the differences that structure the experiences of Latino Americans. Timely, thorough, and thought-provoking, *The New Latino Studies Reader* provides a genuine view of the Latino experience as a whole.

**Carnal Knowledge and Imperial Power** Ann Laura Stoler 2010-02-10 Praise for the first edition of *Carnal Knowledge and Imperial Power*: "Comprehensive, erudite, and compelling."—*Journal of Modern History* "Stoler presents a groundbreaking work that emanates from her empirical investigations of the European colonial experiences in Asia of the 19th and early 20th centuries. At the same time, she engages with cutting-edge discussions advanced by postcolonial theorists in recent years. By introducing the issues of race, sexuality, and intimacy into the study of colonialism, or the interactions of Europeans with the indigenous populations in their households and in their personal or sex lives, Stoler offers a fresh look at the European colonial experience, in which the line between the colonizers and the colonized becomes significantly blurred. This 'blurring,' or hybridity, is, of course, an important issue in postcolonial theory, yet Stoler's presentation reveals that this hybridity is not only a theoretical question, but also (though largely absent from the extant scholarship) a reflection of historical reality. Stoler shows that hybridization took place at the personal, quotidian level, where the Europeans interacted actively with the natives, and in the economic arena, where impoverished Europeans were forced to compete with locals for a good living in 'their' colonies. An eye-opening book.... Highly recommended."—Choice "Carnal Knowledge and Imperial Power is a compelling text, its dense analysis made accessible and almost visceral by the historical ethnography and scholarly detail...the book offers a rich and intricate account of the imperial project at work and strikes a difficult balance between theory, history, and ethnography in its analysis."—*Journal of Ethnic and Migration Studies*

**Visions of the Emerald City** Mark Overmyer-Velazquez 2006-03-22 DIVExplores how elites and commoners in Oaxaca constructed and experienced the process of modernity during President Porfirio Diaz's government./div

**Gender, Sexuality, and Power in Latin America Since Independence** William E. French 2007 Integrates gender and sexuality into the main currents of historical interpretation concerning Latin America.

**Sex Ed, Segregated** Courtney Q. Shah 2015 In *Sex Ed, Segregated*, Courtney Shah examines the Progressive Era sex education movement, which presented the possibility of helping people understand their own health and sexuality, but which most often divided audiences along rigid lines of race, class, and gender. Reformers' assumptions about their audience's place in the political hierarchy played a crucial role in the development of a mainstream sex education movement by the 1920s. Reformers and instructors taught middle-class youth, African-Americans, and World War I soldiers different stories, for different reasons. Shah's examination of "character-building" organizations like the Young Men's Christian Association (YMCA) and the Boy Scouts of America (BSA) reveals how the white, middle-class ideal reflected cultural assumptions about sexuality and formed an aspirational model for upward mobility to those not in the privileged group, such as immigrant or working class youth. In addition, as Shah argues, the battle over policing young women's sexual behavior during World War I pitted middle-class women against their working-class counterparts. *Sex Ed, Segregated* demonstrates that the intersection between race, gender, and class formed the backbone of Progressive-Era debates over sex education, the policing of sexuality, and the prevention of venereal disease. Courtney Shah is an instructor at Lower Columbia College, Washington.

**Making Women's Histories** Pamela Susan Nadell 2013-01-01 *Making Women's Histories* showcases the transformations that the intellectual and political production of women's history has engendered across time and space. It considers the difference women's and gender history has made to and within national fields of study, and to what extent the wider historiography has integrated this new knowledge. What are the accomplishments of women's and gender history? What are its shortcomings? What is its future? The contributors discuss their discovery of women's histories, the multiple turns the field has taken, and how place affected the course of this scholarship. Noted scholars of women's and gender history, they stand atop such historiographically-defined vantage points as Tsarist Russia, the British Empire in Egypt and India, Qing-dynasty China, and the U.S. roiling through the 1960s. From these and other peaks they gaze out at the world around them, surveying trajectories in the creation of women's histories in recent and distant pasts and envisioning their futures.

**Runaway Daughters** Kathryn A. Sloan 2008-11-15 Against the backdrop of nineteenth-century Oaxaca City, Kathryn Sloan analyzes rapt trials—cases of abduction and/or seduction of a minor—to gain insight beyond the actual crime and into the reality that testimonies by parents, their children, and witnesses reveal about courtship practices, generational conflict, the negotiation of honor, and the relationship between the state and its working-class citizens in post colonial Mexico. Unlike the colonial era where paternal rule was absolute, Sloan found that the state began to usurp parental authority in the home with the introduction of liberal reform laws. As these laws began to shape the terms of civil marriage, the courtroom played a more significant role in the resolution of familial power struggles and the restoration of family honor in rapt cases. Youths could now exert a measure of independence by asserting their rights to marry whom they wished. In examining these growing rifts between the liberal state and familial order within its lower order citizens, Sloan highlights the role that youths and the working class played in refashioning systems of marriage, honor, sexuality, parental authority, and filial obedience.

**Reclaiming the Political in Latin American History** Gilbert M. Joseph 2001-12-04 *Reclaiming the Political in Latin American History* is a collection that embraces a new social and cultural history of Latin America that is not divorced from politics and other arenas of power. True to the intellectual vision of Brazilian historian Emilia Viotti da Costa, one of Latin America's most distinguished scholars, the contributors actively revisit the political—as both a theme of historical analysis and a stance for historical practice—to investigate the ways in which power, agency, and Latin American identity have been transformed over the past few decades. Taking careful stock of the state of historical writing on Latin America, the volume delineates current historiographical frontiers and suggests a series of new approaches that focus on several pivotal themes: the construction of historical narratives and memory; the articulation of class, race, gender, sexuality, and generation; and the historian's involvement in the making of history. Although the book represents a view of the Latin American political that comes primarily from the North, the influence of Viotti da Costa powerfully marks the contributors' engagement with Latin America's past. Featuring a keynote essay by Viotti da Costa herself, the volume's lively North-South encounter embodies incipient trends of hemispheric intellectual convergence. Contributors. Jeffrey L. Gould, Greg Grandin, Daniel James, Gilbert M. Joseph, Thomas Miller Klubock, Mary Ann Mahony, Florencia E. Mallon, Diana Paton, Steve J. Stern, Heidi Tinsman, Emilia Viotti da Costa, Barbara Weinstein

**Domestic Tensions, National Anxieties** Kristin Celello 2016-02-12 Since the late nineteenth century, fears that marriage is in crisis have reverberated around the world. This volume explores this phenomenon, asking why people of various races, classes, and nations frequently seem to be fretting about marriage. Each of the chapters analyzes a specific time and place during which proclamations of marriage crisis have dominated public discourse, whether in late imperial Russia, 1920s India, mid-century France, or present-day Iran. Collectively, the chapters reveal how diverse individuals have deployed the institution of marriage to talk not only about intimate relationships, but also to understand the nation, its problems, and various socioeconomic and political transformations.

**The Routledge Companion to Sexuality and Colonialism** Chelsea Schields 2021-05-21 Unique in its global and interdisciplinary scope, this collection will bring together comparative insights across European, Ottoman, Japanese, and US imperial contexts while spanning colonized spaces in Latin America,

the Caribbean, Africa, the Indian Ocean, the Middle East, and East and Southeast Asia. Drawing on interdisciplinary perspectives from cultural, intellectual and political history, anthropology, law, gender and sexuality studies, and literary criticism, *The Routledge Companion to Sexuality and Colonialism* combines regional and historiographic overviews with detailed case studies, making it the key reference for up-to-date scholarship on the intimate dimensions of colonial rule. Comprising more than 30 chapters by a team of international contributors, the Companion is divided into five parts: Directions in the study of sexuality and colonialism Constructing race, controlling reproduction Sexuality in law Subjects, souls, and selfhood Pleasure and violence. *The Routledge Companion to Sexuality and Colonialism* is essential reading for students and researchers in gender, sexuality, race, global studies, world history, Indigeneity, and settler colonialism.

*The Practice of U.S. Women's History* S. J. Kleinberg 2007 In the last several decades, U.S. women's history has come of age. Not only have historians challenged the national narrative on the basis of their rich explorations of the personal, the social, the economic, and the political, but they have also entered into dialogues with each other over the meaning of women's history itself. In this collection of seventeen original essays on women's lives from the colonial period to the present, contributors take the competing forces of race, gender, class, sexuality, religion, and region into account. Among many other examples, they examine how conceptions of gender shaped government officials' attitudes towards East Asian immigrants; how race and gender inequality pervaded the welfare state; and how color and class shaped Mexican American women's mobilization for civil and labor rights.

*The Oxford Handbook of Latin American History* Jose C. Moya 2011 This Oxford Handbook comprehensively examines the field of Latin American history.

*Race and Sexuality* Salvador Vidal-Ortiz 2018-04-27 The connections between race and sexuality are constant in our lives, yet they are not often linked together in productive, analytical ways. This illuminating book delves into the interrelation of race and sexuality as inseparable elements of our identities and social lives. The authors approach the topic through an interdisciplinary lens, focusing on power, social arrangements and hierarchies, and the production of social difference. Their analysis maps the historical, discursive, and structural manifestations of race and sexuality, noting the everyday effects that the intersections of these categories have on people's lived experiences. Considering both US-based and transnational cases, this book presents an empirical grounding for understanding how race and sexuality are mutually constitutive categories. Providing a comprehensive overview of racialized sexualities, this book is an essential text for any advanced course on race, sexuality, and intersectionality.

*Tropical Whites* Catherine Cocks 2013-03-12 *Tropical Whites* explains how the tropical beach resort came to symbolize the iconic vacation landscape. Catherine Cocks argues that the tourism industry romanticized and commodified tropical nature in the global South, ultimately legitimizing cultural pluralism and concepts of modern identity.

*Fictions of Feminine Citizenship* D. Francis 2010-03-01 Reading novels by contemporary women in the Caribbean diaspora alongside and against law, history and anthropology, the book argues that Caribbean women's sexuality has been mobilized for various imperialist and nationalist projects from the nineteenth century to present.

*We Are Left without a Father Here* Eileen J. Suárez Findlay 2014-12-03 *We Are Left without a Father Here* is a transnational history of working people's struggles and a gendered analysis of populism and colonialism in mid-twentieth-century Puerto Rico. At its core are the thousands of agricultural workers who, at the behest of the Puerto Rican government, migrated to Michigan in 1950 to work in the state's sugar beet fields. The men expected to earn enough income to finally become successful breadwinners and fathers. To their dismay, the men encountered abysmal working conditions and pay. The migrant workers in Michigan and their wives in Puerto Rico soon exploded in protest. Chronicling the protests, the surprising alliances that they created, and the Puerto Rican government's response, Eileen J. Suárez Findlay explains that notions of fatherhood and domesticity were central to Puerto Rican populist politics. Patriarchal ideals shaped citizens' understandings of themselves, their relationship to Puerto Rican leaders and the state, as well as the meanings they ascribed to U.S. colonialism. Findlay argues that the motivations and strategies for transnational labor migrations, colonial policies, and worker solidarities are all deeply gendered.

*Desired States* Lessie Jo Frazier 2020-06-12 *Desired States* challenges the notion that in some cultures, sex and sexuality have become privatized and located in individual subjectivity rather than in public political practices and institutions. Instead, the book contends that desire is a central aspect of political culture. Based on fieldwork and archival research, Frazier explores the gendered and sexualized dynamics of political culture in Chile, an imperialist context, asking how people connect with and become mobilized in political projects in some cases or, in others, become disaffected or are excluded to varying degrees. The book situates the state in a rich and changing context of transnational and localized movements, imperialist interests, geo-political conflicts, and market forces to explore the broader struggles of desiring subjects, especially in those dimensions of life that are explicitly sexual and amorous: free love movements, marriage, the sixties' sexual revolution in Cold War contexts, prostitution policies, ideas about men's gratification, the charisma of leaders, and sexual/domestic violence against women.

*American Empire and the Politics of Meaning* Julian Go 2008-03-14 An assessment of Americans efforts to provide the elite of Puerto Rico and the Philippines an education in self-government in the early years of U.S. colonial rule.

*Sex and the Citizen* Faith Smith 2011-04-22 *Sex and the Citizen* is a multidisciplinary collection of essays that draws on current anxieties about "legitimate" sexual identities and practices across the Caribbean to explore both the impact of globalization and the legacy of the region's history of sexual exploitation during colonialism, slavery, and indentureship. Speaking from within but also challenging the assumptions of feminism, literary and cultural studies, and queer studies, this volume questions prevailing oppositions between the backward, homophobic nation-state and the laid-back, service-with-a-smile paradise or between giving in ignominiously to the autocratic demands of the global north and equating postcolonial sovereignty with a "wholesome" heterosexual citizenry. The contributors use parliamentary legislation, novels, film, and other texts to examine Martinique's relationship to France; the diasporic relationships between the Dominican Republic and New York City, between India and Trinidad, and between Mexico's capital city and its Caribbean coast; "indigenous" names for sexual practices and desires in Suriname and the Eastern Caribbean; and other topics. This volume will appeal to readers interested in how sex has become an important register for considerations of citizenship, personal and political autonomy, and identity in the Caribbean and the global south. ContributorsVanessa Agard-Jones \* Odile Cazenave \* Michelle Cliff \* Susan Dayal \* Alison Donnell \* Donette Francis \* Carmen Gillespie\* Rosamond S. King \* Antonia MacDonald-Smythe \* Tejaswini Niranjana \* Evelyn O'Callaghan \* Tracy Robinson \* Patricia Saunders \* Yasmin Tambiah \* Omise'eke Natasha Tinsley \* Rinaldo Walcott \* M. S. Worrell

*The Specter of Sex* Sally Kitch 2009-08-06 Genealogy of the formation of race and gender hierarchies in the U.S.

*Explaining the History of American Foreign Relations* Michael J. Hogan 2004-01-19 Revised and updated introduction to American diplomatic history.

*Theories of the Flesh* Andrea J. Pitts 2020-01-23 "A theory in the flesh means one where the physical realities of our lives all fuse to create a politic born of necessity," writes activist Cherrie L. Moraga. This volume of new essays stages an intergenerational dialogue among philosophers to introduce and deepen engagement with U.S. Latinx and Latin American feminist philosophy, and to explore their "theories in the flesh." It explores specific intellectual contributions in various topics in U.S. Latinx and Latin American feminisms that stand alone and are unique and valuable; analyzes critical contributions that U.S. Latinx and Latin American interventions have made in feminist thought more generally over the last several decades; and shows the intellectual and transformative value of reading U.S. Latinx and Latin American feminist theorizing. The collection features a series of essays analyzing decolonial approaches within U. S. Latinx and Latin American feminist philosophy, including studies of the functions of gender within feminist theory, everyday modes of resistance, and methodological questions regarding the scope and breadth of decolonization as a critical praxis. Additionally, essays examine theoretical contributions to feminist discussions of selfhood, narrativity, and genealogy, as well as novel epistemic and hermeneutical approaches within the field. A number of contributors in the book address themes of aesthetics and embodiment, including issues of visual representation, queer desire, and disability within U. S. Latinx and Latin American feminisms. Together, the essays in this volume are groundbreaking and powerful contributions in the fields of U.S. Latinx and Latin American feminist philosophy.

*Gender in History* Merry E. Wiesner-Hanks 2021-10-20 A concise yet comprehensive account of the roles and influences of gender over the millennia, featuring new and updated content throughout *Gender in History: Global Perspectives, Third Edition*, explores the construction and evolution of gender in many of the world's cultures from the Paleolithic era to the COVID pandemic of the twenty-first century. Broad in geographic and topical scope, this comprehensive volume discusses the ways families, religions, social hierarchies, politics, work, education, art, sexuality, and other issues are linked to various conceptions of gender. Now organized chronologically rather than topically, this extensively revised edition presents a wealth of up-to-date information based on the scholarship of the last decade. New and expanded chapters offer insights on the connections between gender and key events and trends in world history, including domestication and the development of agriculture, the growth of cities and larger-scale political structures, the spread of world religions, changing ideas of race, class, and sexuality, colonialism and imperialism, capitalism, wars, revolutions, and more. Written by a distinguished scholar in the field of women's and gender history, this third edition of *Gender in History: Examines how gender roles were shaped by family life, religious traditions, various other institutions, and how the institutions were influenced by gender Considers why gender variations developed in different cultures and in diverse social, ethnic, and racial groups within a single culture Addresses ideas in different cultures that shaped both informal societal norms and formalized laws Explores debates about the origins of patriarchy, the development of complex gender hierarchies, and contemporary movements for social change Discusses the gender implications of modern issues including the global pandemic and ongoing cultural and economic shifts Includes an accessible introduction to key theoretical and methodological issues and an instructor's website site with visual and written original sources* *Gender in History: Global Perspectives, Third Edition*, is essential reading for undergraduate and graduate students in courses such as those on women's history, women in world history, and gender in world history, and a valuable supplement for general survey courses within History and Women's and Gender Studies programs.

*The Cambridge History of America and the World: Volume 2, 1812–1900* Kristin Hoganson 2021-11-30 The second volume of *The Cambridge History of America and the World* examines how the United States rose to great power status in the nineteenth century and how the rest of the world has shaped the United States. Mixing top-down and bottom-up perspectives, insider and outsider views, cultural, social, political, military, environmental, legal, technological, and other veins of analysis, it places the United States, Indigenous nations, and their peoples in the context of a rapidly integrating world. Specific topics addressed in the volume include nation and empire building, inter-Indigenous relations, settler colonialism, slavery and statecraft, the Mexican-American War, global integration, the antislavery international, the global dimensions of the Civil War, overseas empire-building, state formation, international law, global capitalism, border-crossing movement politics, technology, health, the environment, immigration policy, missionary endeavors, mobility, tourism, expatriation, cultural production, colonial intimacies, borderlands, the liberal North Atlantic, US-African relations, Islamic world encounters, the US island empire, the greater Caribbean world, and transimperial entanglements.

*Terror in the Heart of Freedom* Hannah Rosen 2009-06-01 The meaning of race in the antebellum southern United States was anchored in the racial exclusivity of slavery (coded as black) and full citizenship (coded as white as well as male). These traditional definitions of race were radically disrupted after emancipation, when citizenship was granted to all persons born in the United States and suffrage was extended to all men. Hannah Rosen persuasively argues that in this critical moment of Reconstruction, contests over the future meaning of race were often fought on the terrain of gender. Sexual violence--specifically, white-on-black rape--emerged as a critical arena in postemancipation struggles over African American citizenship. Analyzing the testimony of rape survivors, Rosen finds that white men often staged elaborate attacks meant to enact prior racial hierarchy. Through their testimony, black women defiantly rejected such hierarchy and claimed their new and equal rights. Rosen explains how heated debates over interracial marriage were also attempts by whites to undermine African American men's demands for suffrage and a voice in public affairs. By connecting histories of rape and discourses of "social equality" with struggles over citizenship, Rosen shows how gendered violence and gendered rhetorics of race together produced a climate of terror for black men and women seeking to exercise their new rights as citizens. Linking political events at the city, state, and regional levels, Rosen places gender and sexual violence at the heart of understanding the reconsolidation of race and racism in the postemancipation United States.

*Puerto Rico in the American Century* César J. Ayala 2009-06-23 Offering a comprehensive overview of Puerto Rico's history and evolution since the installation of U.S. rule, Cesar Ayala and Rafael Bernabe connect the island's economic, political, cultural, and social past. *Puerto Rico in the American Century* explores Puerto Ricans in the diaspora as well as the island residents, who experience an unusual and daily conundrum: they consider themselves a distinct people but are part of the American political system; they have U.S. citizenship but are not represented in the U.S. Congress; and they live on land that is neither independent nor part of the United States. Highlighting both well-known and forgotten figures from Puerto Rican history, Ayala and Bernabe discuss a wide range of topics, including literary and cultural debates and social and labor struggles that previous histories have neglected.

Although the island's political economy remains dependent on the United States, the authors also discuss Puerto Rico's situation in light of world economies. Ayala and Bernabe argue that the inability of Puerto Rico to shake its colonial legacy reveals the limits of free-market capitalism, a break from which would require a renewal of the long tradition of labor and social activism in Puerto Rico in connection with similar currents in the United States.

*The Oxford Handbook of Latin American History* Jose C. Moya 2010-11-05 The decades since the 1980s have witnessed an unprecedented surge in research about Latin American history. This much-needed volume brings together original essays by renowned scholars to provide the first comprehensive assessment of this burgeoning literature. The seventeen original essays in *The Oxford Handbook of Latin American History* survey the recent historiography of the colonial era, independence movements, and postcolonial periods and span Mexico, Spanish South America, and Brazil. They begin by questioning the limitations and meaning of Latin America as a conceptual organization of space within the Americas and how the region became excluded from broader studies of the Western hemisphere. Subsequent essays address indigenous peoples of the region, rural and urban history, slavery and race, African, European and Asian immigration, labor, gender and sexuality, religion, family and childhood, economics, politics, and disease and medicine. In so doing, they bring together traditional approaches to politics and power, while examining the quotidian concerns of workers, women and children, peasants, and racial and ethnic minorities. This volume provides the most complete state of the field and is an indispensable resource for scholars and students of Latin America.

*History and September 11th* Joanne Jay Meyerowitz 2003 This collection of essays sets the attacks on the United States in historical perspective. It rejects the notion of an age-old 'clash of civilizations' and instead examines the histories of American nationalism, anti-Americanism, US foreign policy and Islamic fundamentalism amongst other topics.

*The Sexual Question* Paulo Drinot 2020-03-12 Exploring the links between sexuality, society, and state formation, this is the first history of prostitution and its regulation in Peru. Scholars and students interested in Latin American history, the history of gender and sexuality, and the history of medicine and public health will find Drinot's study engaging and thoroughly researched.

*Reproducing Empire* Laura Briggs 2003-01-20 Original and compelling, *Laura Briggs's Reproducing Empire* shows how, for both Puerto Ricans and North Americans, ideologies of sexuality, reproduction, and gender have shaped relations between the island and the mainland. From science to public policy, the "culture of poverty" to overpopulation, feminism to Puerto Rican nationalism, this book uncovers the persistence of concerns about motherhood, prostitution, and family in shaping the beliefs and practices of virtually every player in the twentieth-century drama of Puerto Rican colonialism. In this way, it

sheds light on the legacies haunting contemporary debates over globalization. Puerto Rico is a perfect lens through which to examine colonialism and globalization because for the past century it has been where the United States has expressed and fine-tuned its attitudes toward its own expansionism. Puerto Rico's history holds no simple lessons for present-day debate over globalization but does unearth some of its history. *Reproducing Empire* suggests that interventionist discourses of rescue, family, and sexuality fueled U.S. imperial projects and organized American colonialism. Through the politics, biology, and medicine of eugenics, prostitution, and birth control, the United States has justified its presence in the territory's politics and society. Briggs makes an innovative contribution to Puerto Rican and U.S. history, effectively arguing that gender has been crucial to the relationship between the United States and Puerto Rico, and more broadly, to U.S. expansion elsewhere.

*A Nation of Women* Luisa Capetillo 2021-09-14 The groundbreaking feminist and socialist writings of Puerto Rican author and activist Luisa Capetillo *A Penguin Classic* In 1915, Puerto Rican activist Luisa Capetillo was arrested and acquitted for being the first woman to wear men's trousers publicly. While this act of gender-nonconforming rebellion elevated her to feminist icon status in modern pop culture, it also overshadowed the significant contributions she made to the women's movement and anarchist labor movements of the early twentieth century--both in her native Puerto Rico and in the migrant labor belt in the eastern United States. With the volume *A Nation of Women*, Capetillo's socialist and feminist activism is given the spotlight it deserves with its inclusion of the first English translation of Capetillo's landmark *Mi opinión sobre las libertades, derechos y deberes de la mujer*. Originally published in Spanish in 1911, *Mi opinión* is considered by many to be the first feminist treatise in Puerto Rico and one of the first in Latin America and the Caribbean. In concise prose, Capetillo advocates a workers' revolution, forcefully demanding an end to the exploitation and subordination of workers and women. Her essays challenge big business in favor of socialism, call for legalizing divorce and the acceptance of "free love" in relationships, and cover topics such as sexuality, mental and physical health, hygiene, spirituality, and nutrition. At once a sharp critique and a celebration of the gathering fervor of world politics, *A Nation of Women* embraces the humanistic thinking of the early twentieth century and envisions a world in which economic and social structures can be broken down, allowing both the worker and the woman to be free.

*Social Death* Lisa Marie Cacho 2012-01-01 Winner of the 2013 John Hope Franklin Book Prize presented by the American Studies Association *Social Death* tackles one of the core paradoxes of social justice struggles and scholarship—that the battle to end oppression shares the moral grammar that structures exploitation and sanctions state violence. Lisa Marie Cacho forcefully argues that the demands for personhood for those who, in the eyes of society, have little value, depend on capitalist and heteropatriarchal measures of worth. With poignant case studies, Cacho illustrates that our very understanding of personhood is premised upon the unchallenged devaluation of criminalized populations of color. Hence, the reliance of rights-based politics on notions of who is and is not a deserving member of society inadvertently replicates the logic that creates and normalizes states of social and literal death. Her understanding of inalienable rights and personhood provides us the much-needed comparative analytical and ethical tools to understand the racialized and nationalized tensions between racial groups. Driven by a radical, relentless critique, *Social Death* challenges us to imagine a heretofore "unthinkable" politics and ethics that do not rest on neoliberal arguments about worth, but rather emerge from the insurgent experiences of those negated persons who do not live by the norms that determine the productive, patriotic, law abiding, and family-oriented subject.